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Description automatically generatedMississippi 4-H Volunteer Leaders’ Association Outstanding 4-H Volunteer Leader of the Year**

**Nomination Form**

***Due: January 31, 2025***

Recognizing volunteers for their hard work and dedication is very important to the 4-H Youth Development Program.  Every county has outstanding 4-H Volunteer Leaders who should be considered for these special awards.

The Outstanding 4-H Volunteer Leader Nomination Form must be filled out for each applicant and submitted via e-mail to the State 4-H office to Rebecca Perkins at [rap1@msstate.edu](mailto:rap1@msstate.edu). As this is a very competitive award, letters of support and detailed information about the nominee’s 4-H Volunteer work are encouraged.

Recipients will be recognized at the Annual 4-H Mississippi Volunteer Leaders’ Association Banquet, which will be held on February 21, 2025 at the Mississippi State University Bost Building B Conference Center.

Check the Award Category Below:

(  ) Harvey Gordon Rising Star Outstanding Volunteer Leader Award (1-3 Years of service)

(  ) Outstanding Volunteer Leader of the Year Award (4–10 Years of service)

(  ) Ruby Beckley Lifetime Outstanding Volunteer Leader Award (Over 10 Years of service)

*Please print or type Nominee information:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name** |  |  | **Region** |  |
| **Address** |  |  | **City** |  |
| **County** |  |  | **Zip** |  |
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| ***In 100 words or less, explain why this Volunteer Leader deserves this award (pertaining to 4-H).*** |
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**Please include any other information you feel qualifies this volunteer to receive this award (can include awards, leadership offices, community service, testimonials, attached letters of recommendation, etc – can attach additional pages)**

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ShapeNominator’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Region \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Email completed form to Rebecca Perkins at*** [rap1@msstate.edu](mailto:rap1@msstate.edu)  ***in the State 4-H office by January 31, 2025.***